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|----|----|----|----|
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 |
| 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 |
| 45 | 46 | 47 | |

MAP KEY

EXIST. WATER

- W-1 (Orange)
- W-2 (Yellow with dots)
- W-3 (Yellow)
- W-4 (Blue)
- W-5 (Green)
- NPS(W-6) (White)
- Sanitary District (Red outline)

PROTECT AREA

- FARM AND FOREST DISTRICT (Green outline)
- WATERSHED (Green outline)
- STATE WATERSHED (Green outline)

PRIOR. FUND. AREA

- RURAL VILLAGE (Black 'x' pattern)
- NOT MEET. CRIT. (Orange horizontal lines)
- ENTERPR. ZONE (Red diagonal lines)
- MUNICIPALITY (Black outline)
- DES. NEIGHBOR. (Black outline)
- IND & EMP. CENT. (Black 'x' pattern)

OTHER

- TOWN CENTER (Pink outline)
- ELECT. DIST. (Black outline)

WATER SYSTEM

- ▲ WATER TOWER
- WATER TANK
- WAT. PUMP STA.
- WATER MAIN

Water Service Map

1 inch equals 2,000 feet

Map No. **44**